

STAFF

Jennifer Spaletta - General Counsel
Roger Masuda - Special Counsel
Walter Sadler - Project Consultant
Shasta Burns - Deputy Secretary

BOARD OF DIRECTORS

President - Joe Valente
Vice President - Tom Flinn
Secretary - David Simpson
Treasurer - Hugh Scanlon
Director - Marden Wilber

**NORTH SAN JOAQUIN WATER CONSERVATION DISTRICT
NOTICE OF MEETING AND AGENDA
REGULAR MEETING OF THE BOARD OF DIRECTORS**

**Monday May 23, 2016
2:00 p.m.**

Lodi Library Community Room
(This facility is handicap accessible)
201 West Locust Street, Lodi CA

The agenda and all noted documentation may be viewed and downloaded at www.nsjgroundwater.org . Requests to receive the agenda and documentation by e-mail may be submitted in writing to the Secretary of the Board. The NSJWCD printed agendas are posted at the District's location of business at: 498 E. Kettleman Lane, Lodi. The District's mailing address is: PO Box E, Victor CA 95253.

NOTICE: Members of the public may address the Board of Directors concerning any agenda item during the Board's consideration of that item. The public may address non-agenda items at the end of the regular meeting. No action will be taken on those items; however, the Board may agendaize items for future consideration.

- 1. Call to Order - Roll Call - Acceptance of Agenda**
- 2. Correspondence/Announcements**
- 3. Action Items**

Any and all of **the following agenda items are subject to action** being taken by the Board of Directors by motion, resolution or ordinance.

Action items may be added to the agenda upon determination by a majority vote of the Board that an emergency exists, as defined by state law, or by a 2/3 vote of the Board that (1) there is a need to take immediate action; and (2) that the need for action came to the District's attention after the agenda was posted.

- A.** Approval of the Minutes of the Regular Meeting on April 25, 2016 (*attachment 2*)
- B.** Receive and File NSJWCD Monthly Financial Reports and Pre-approve monthly bill payment. (*attachments 3*)
- C.** Receive and File Tracy Lake Improvement District Current Financial Reports. (*attachments 4 a,b*)
- D.** Consider Approval of Protest Dismissal Agreement Amendment between San Joaquin County, EBMUD and NSJWCD. (*attachments 5*)
- E.** Water Supply Conditions Report - Direct staff based on current status
- F.** DREAM Groundwater Banking Demonstration Project
 - a. CEQA - Initial Study/Mitigated Negative Declaration Circulation Update
 - b. San Joaquin County Export Permit Application Update
- G.** Pre-election Certification

H. Tracy Lake Improvement District

- a. Discuss possible 2016 operations and direct staff
- b. Discuss License for As-Built Facilities and Agreement to Compensate for Construction Impacts (not to exceed \$2800.00).
- c. Direct Close-out of Capital/Construction Account

I. South System Pump and Distribution System

- a. Discuss facility operation for 2016 irrigation season
- b. Action as needed on repair or facilities preparation for operation
- c. Discussion and Possible Action to Approve Task Order No. 6 with KSN for Mapping of the South System.
- d. Discuss authorizing staff to prepare CEQA document for Pump Station Rehabilitation and Bear Creek and Pixley Slough diversion dams.
- e. Contract with Honor Farm Crew for Maintenance/Clean-up of Pump Station

J. Cal-Fed/Woodbridge Pump Station

- a. Discuss agreement with landowner for facilities

K. Sustainable Groundwater Management Act - Groundwater Sustainability Agency (GSA)

- a. Review of GSA filings
- b. Update on DWR Basin Boundary Modification Request
- c. Update on DWR Regulations
- d. Update on GBA Workgroup

4. Discussion Items

A. Update of existing system and proposed projects map for website

B. South System Rehabilitation Project

- a. Permitting and Construction Timeline

C. South System Long-Term Planning

D. 2016-2017 Budget Planning

5. Director and Staff Reports

A. President's Report

B. General Counsel Spaletta

C. Consultant Walt Sadler

D. Committee Reports

E. Other

6. Public Comment on Items Not on the Agenda

Interested persons in the audience are welcome to introduce any topic within the jurisdiction of the NSJWCD Board. The time allowed for each speaker for comments made by the public is limited to 3 minutes. Matters presented under this agenda item may be discussed, but no action can be taken by the

Board at this meeting except as follows:

- Briefly respond to statements made or questions raised.
- Ask a question for clarification.
- Provide a reference to staff or other resources for factual information.
- Request staff to report back at a subsequent meeting.
- An individual Board member or the Board itself may have the matter placed on a future agenda.

7. Closed Session - 3 items

Closed Session pursuant to Section 54956.9

CONFERENCE WITH LEGAL COUNSEL - PENDING LITIGATION - One Case

Administrative Hearings regarding California Water Fix Petitions for Change, Protest

Closed Session pursuant to Section 54956.8

CONFERENCE WITH REAL PROPERTY NEGOTIATORS

Property: Easements; Negotiator: General Counsel Jennifer Spaletta and Director David Simpson; Parties: Landowners along district facilities; Under negotiation: Price, terms.

Closed Session pursuant to Section 54956.9(b):

CONFERENCE WITH LEGAL COUNSEL - SIGNIFICANT EXPOSURE TO LITIGATION - One Case

8. Return to Open Session

All reportable actions taken in closed session will be announced in open session following the closed session, and will be duly noted in the official minutes of the meeting.

9. Motion to Adjourn

Next Regular Meeting of the Board: Monday, June 27, 2016 at 2:00 p.m.
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